

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That B. F. Flynn - Estate, by J. Royce Flynn, Executor

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

On North by Mr. Flemming - Mr. Miller On South by Hammett Estate

East T. G. Edwards West James Bull

All roads and streets to serve the B.F.Flynn Estate Sub-division on both sides of Super Highway

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s)

this 26th day of February, 1947.

Signed, sealed and delivered in the presence of:

L. L. Kilcrease

J. Royce Flynn (Exec.)

(SEAL)

J. L. Byrd

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me L. L. Kilcrease and made

oath that he saw the within named J. Royce Flynn, Executor

seal, and as his act and deed deliver the within written instrument, and that he with

J. L. Byrd

witnessed the execution thereof.

Sworn to before me this 26th day of

February, A. D. 1947

L. L. Kilcrease

(SEAL)

(SEAL) J. L. Byrd

Notary Public

Recorded April 10th 1947 at 12 O'clock --- M.

BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That I, Ellison G. Webster, Jr.

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Lots 8, 10, 21, 22, 23

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

This line to be built along edge of property adjacent to Arden St. Extension.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 27 day of Mar., 1947.

Signed, sealed and delivered in the presence of:

James L. Nelson

Ellison G. Webster, Jr.

(SEAL)

F. P. Cunningham

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me James L. Nelson and made

oath that he saw the within named Ellison G. Webster, Jr.

seal, and as his act and deed, deliver the within written instrument, and that he with

F. P. Cunningham

witnessed the execution thereof.

Sworn to before me this 26th day of

March, A. D. 1947

James L. Nelson

(SEAL)

(SEAL) F. P. Cunningham

Notary Public

Recorded April 10th 1947 at 12 O'clock --- M.

BY: E.G.